



## JUDGING SUMMARY SHEET (RACE WALKING)



| DATE                                    |                                                       |      | START TIME |                     |               | EVENT                                         |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    | CHIEF JUDGE'S NAME |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|-----------------------------------------|-------------------------------------------------------|------|------------|---------------------|---------------|-----------------------------------------------|-------------------|------|---------------|-------------------|------|------|---------------------|------|--------------------------|------|---------------|------|-----|----|--------------------|-----|---|----|---------------|-------------|-----------------|-------------------------------------|------------|------|------|----|----|----|
| 7                                       | 28                                                    | 2026 | 8:58       |                     |               | USATF Junior Olympics 3000m 15/16 & 17/18 MEN |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    | Sangram Singh      |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
| Judge's Name                            | Geraldo Cionelo 34566                                 |      |            | Robert Hooper 16665 |               |                                               | Kelly Dupps 43468 |      |               | Rich Robert 16085 |      |      | Sangram Singh 41800 |      |                          | ---  |               |      | --- |    |                    | --- |   |    | Penalty Zone  | Chief Judge | DQ Notification | Check of Yellow Paddles & Red Cards |            |      |      |    |    |    |
| Number                                  | 1                                                     |      |            | 2                   |               |                                               | 3                 |      |               | 4                 |      |      | 5                   |      |                          | 6    |               |      | 7   |    |                    | 8   |   |    |               |             |                 |                                     |            |      |      |    |    |    |
| Athlete's                               | Yellow Paddle                                         |      |            | RC                  | Yellow Paddle |                                               |                   | RC   | Yellow Paddle |                   |      | RC   | Yellow Paddle       |      |                          | RC   | Yellow Paddle |      |     | RC | Yellow Paddle      |     |   | RC | Yellow Paddle |             |                 | RC                                  | Entry Time | Time | Time | ~  | <  | RC |
| Number                                  | ~                                                     | <    |            |                     | ~             | <                                             |                   |      | ~             | <                 |      |      | ~                   | <    |                          |      | ~             | <    |     |    | ~                  | <   |   |    | ~             | <           |                 |                                     | ~          | <    |      |    |    |    |
| 1                                       | Patel, Ansh /6179 - Elgin Sharks Track 15/16          |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       | 9:11 | 9:13       |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            | 0    | 1    | 1  |    |    |
| 2                                       | York, Andrew /9445 - Pacific Coast Shock Waves 15/16  |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       | 9:10 | 9:15       |                     |               | 9:00                                          |                   |      |               |                   | 9:02 | 9:07 |                     |      | 9:07                     |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 0    | 4  | 2  |    |
| 3                                       | Belcher, Trey /5101 - Main Race Walkers 15/16         |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       | 9:18 |            |                     |               | 9:19                                          |                   |      | 9:04          | 9:10              |      |      | 9:02                | 9:05 |                          |      | 9:05          | 9:08 |     |    |                    |     |   |    |               | 9:13:00     |                 |                                     |            | 0    | 5    | 3  |    |    |
| 4                                       | Prescott, Korbin /6805 - Distance University 15/16    |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       | 9:02 |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 1    | 0  | 0  |    |
| 5                                       | Paschapur, Kishan /8636 - Mission Valley T&F 15/16    |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       |      |            |                     |               |                                               |                   | 9:08 |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 0    | 1  | 0  |    |
| 6                                       | Deepak, Aadit /8602 - Mission Valley T&F 15/16        |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       | 9:08 |            |                     |               | 9:01                                          |                   |      | 9:04          | 9:17              |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 1    | 2  | 1  |    |
| 7                                       | Hamilton, Eli /8431 - East Palo Alto Greyhounds 15/16 |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       |      |            |                     |               |                                               |                   | 9:10 |               |                   |      | 9:12 |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 0    | 2  | 0  |    |
| 8                                       | Leighton, Ethan /9179 - Heritage Valley Blazers 15/16 |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       |      |            |                     |               | 9:04                                          | 9:13              |      |               |                   |      |      |                     |      | 9:05                     | 9:18 |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 0    | 2  | 2  |    |
| 9                                       | Dorantes, David /6175 - Elgin Sharks Track 17/18      |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       | 9:12 |            |                     |               | 9:07                                          | 9:11              |      |               | 9:07              | 9:13 |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 0    | 3  | 2  |    |
| 10                                      | Hanlon, Ryan /5102 - Maine Race Walkers 17/18         |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
|                                         |                                                       |      |            |                     |               |                                               |                   | 9:01 |               |                   |      |      |                     |      |                          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      | 0    | 1  | 0  |    |
| CHECK                                   | ~                                                     | <    | RC         | ~                   | <             | RC                                            | ~                 | <    | RC            | ~                 | <    | RC   | ~                   | <    | RC                       | ~    | <             | RC   | ~   | <  | RC                 | ~   | < | RC | ~             | <           | RC              | ~                                   | <          | RC   | ~    | <  | RC |    |
| PAGE                                    | 2                                                     | 4    | 2          | 0                   | 5             | 2                                             | 0                 | 6    | 3             | 0                 | 3    | 2    | 0                   | 3    | 2                        | 0    | 0             | 0    | 0   | 0  | 0                  | 0   | 0 | 0  | 0             | 0           | 0               | 0                                   | 0          | 0    | 2    | 21 | 11 |    |
| CHECK                                   | ~                                                     | <    | RC         | ~                   | <             | RC                                            | ~                 | <    | RC            | ~                 | <    | RC   | ~                   | <    | RC                       | ~    | <             | RC   | ~   | <  | RC                 | ~   | < | RC | ~             | <           | RC              | ~                                   | <          | RC   | ~    | <  | RC |    |
| TOTAL                                   | 2                                                     | 4    | 2          | 0                   | 5             | 2                                             | 0                 | 6    | 3             | 0                 | 3    | 2    | 0                   | 3    | 2                        | 0    | 0             | 0    | 0   | 0  | 0                  | 0   | 0 | 0  | 0             | 0           | 0               | 0                                   | 0          | 0    | 2    | 21 | 11 |    |
| ASSISTANTS TO CHIEF JUDGE NAME          |                                                       |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      | RECORDER'S NAME          |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |
| Susan Heiser (CJA) Dayle Peterson (PZM) |                                                       |      |            |                     |               |                                               |                   |      |               |                   |      |      |                     |      | Gerard Deegan (Recorder) |      |               |      |     |    |                    |     |   |    |               |             |                 |                                     |            |      |      |    |    |    |

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